

KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

SHORT PLAT APPLICATION

(To divide lot into 2-4 lots)

SP-10-80006

KITTTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

\$190 plus \$10 per lot for Public Works Department;
 \$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;
 \$720 ~~\$630~~ for Community Development Services Department
 (One check made payable to KCCDS)

\$ 1440⁰⁰

380
 190
 720
 130
 -10

 1440

\$130 Fire Marshal fee

FOR STAFF USE ONLY

APPLICATION RECEIVED BY:
(CDS/STAFF SIGNATURE)

DATE:

03-31-10

RECEIPT #

7345

RECEIVED

MAR 31 2010
DATE STAMP
HERE
KITTTITAS COUNTY
CDS

NOTES:

1. **Name, mailing address and day phone of land owner(s) of record:**
Landowner(s) signature(s) required on application form.

Name: SDB DEVELOPMENT LLC % JOHN BUTTERFIELD
Mailing Address: 24108 NE 180TH ST
City/State/ZIP: WOODINVILLE WA 98077
Day Time Phone: (520) 904-6424
Email Address: _____

2. **Name, mailing address and day phone of authorized agent** (if different from land owner of record):
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Street address of property:**

Address: CLERF ROAD
City/State/ZIP: ELLENSBURG WA 98926

4. **Legal description of property:**

LOT 8 OF SURVEY BOOK 31, PAGE 156, AFN 200508110001
PORTION OF THE NW1/4 OF SECTION 8, TWN. 17N., RGE. 20E.

5. **Tax parcel number(s):** 17-20-08000-0045

6. **Property size:** 11.42 ACRES (acres)

7. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

2 LOT SHORT PLAT
WATER SOURCE: INDIVIDUAL WELLS
SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELDS
ZONE: AG-20

8. **Are Forest Service roads/easements involved with accessing your development?**
Yes (Circle) If yes, explain:

9. What County maintained road(s) will the development be accessing from?
CLERF ROAD

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

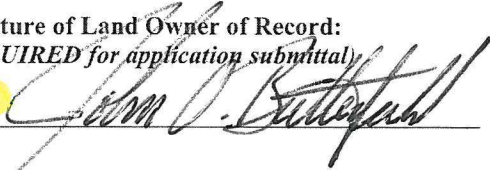
Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record:
(REQUIRED for application submittal)

Date:

X  _____

5/11/09



**SUNNY SAGE SHORT PLAT
PROJECT OVERVIEW**

OVERVIEW:

The purpose of this application is to create two lots consisting of 4.79 acres & 6.63 acres from an existing 11.42 acre parcel. The subject property is located within the Ag-20 Zone of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic tank and drain field and proposed water supply will be individual wells.

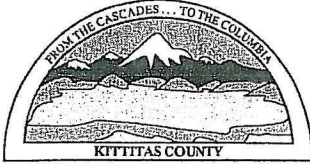
TRANSPORTATION:

Access to county road via private access easements.

COMMENTS:

Attached are copies of the proposed Short Plat and current Title Report for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS SHORT PLAT APPLICATION.



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

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Office (509) 962-7506

Fax (509) 962-7682

PUBLIC DISCLOSURE REQUEST FORM

All records maintained by state and local agencies are available for public inspection unless they are specifically exempted by law. You are entitled to access to public records, under reasonable conditions, and to copies of those records upon paying the costs of making the copy. In most cases, you do not have to explain why you want the records. An agency may require information necessary to establish if disclosure would violate certain provisions of law.

Name	Encompass Engineering & Surveying				1
	First	Last	MI		
Address	108 East 2nd Street		Cle Elum	WA	98922
	Street or P.O. Box	City	State	Zip Code	
Phone Number	(509) 674-7433				3

You should make your request as specific as possible; it helps the agency to identify specific records you wish to inspect.

I am requesting public disclosure of

All past and future County correspondence related to this project that is normally sent to the applicant. PLEASE EMAIL ALL DOCUMENTS TO information@encompasses.net AS WELL AS HARD COPIES TO ADDRESS ABOVE.	4
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09035-1 Sunny Sage Short PIAT

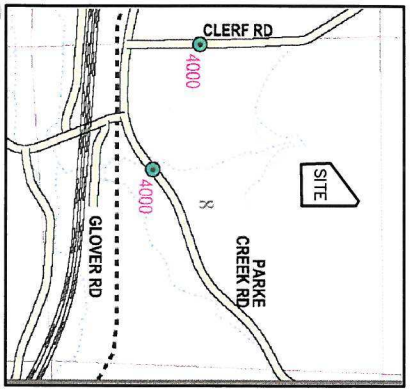
DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

SUNNY SAGE SHORT PLAT
A PORTION OF THE NW 1/4 OF SEC. 8, T.17N., R.20E., W.M.
KITTITAS COUNTY, WASHINGTON

SP-10-XXXXX



VICINITY MAP
 N.T.S.

APPROVALS

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20____

KITTITAS COUNTY ENGINEER

COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE "SUNNY SAGE" SHORT PLAT HAS BEEN EXAMINED BY ME AND FOUND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

KITTITAS COUNTY PLANNING DIRECTOR

KITTITAS COUNTY HEALTH DEPARTMENT

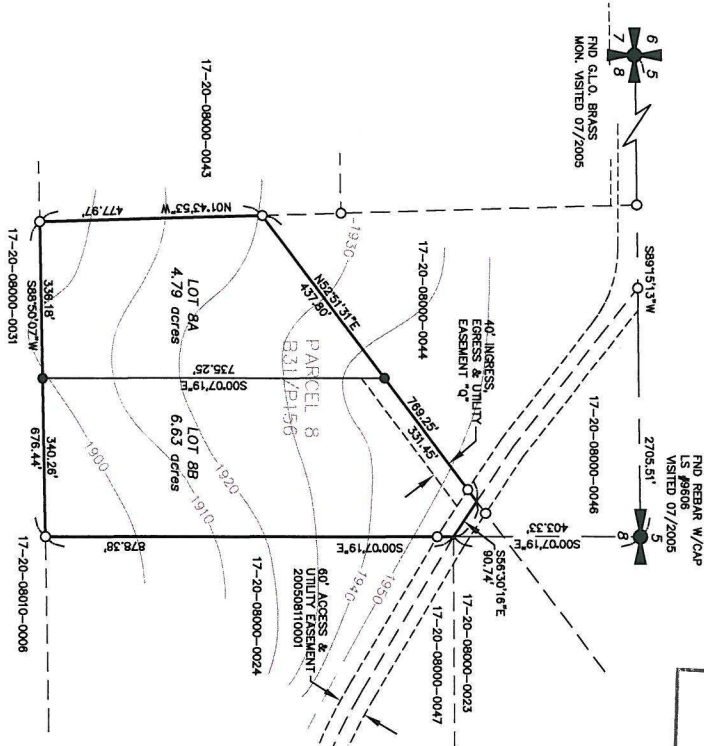
PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWER SERVICE UNTIL PERMANENT SEWER SERVICE IS AVAILABLE. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

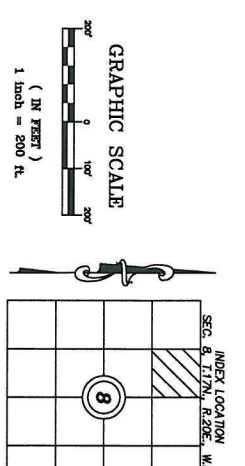
KITTITAS COUNTY TREASURER

ORIGINAL TAX LOT NO. 17-20-08000-0045 (955573)



RECEIVED
 MAR 3 1 2010
 KITTITAS COUNTY
 CDS

- SURVEY NOTES:**
1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY FILED IN BOOK 51 OF SURVEYS, AT PAGE 104, UNDER AUDITOR'S FILE NUMBER 2000810001, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREIN.
 2. THE PURPOSE OF THIS DOCUMENT IS TO SHOW PLAT PARCEL 8 OF THAT CERTAIN SURVEY RECORDED IN BOOK 51 OF SURVEYS, AT PAGE 104, UNDER AUDITOR'S FILE NUMBER 2000810001, RECORDS OF WASHINGTON AND THE SURVEYS REFERENCED THEREIN.
 3. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THE SURVEY IS CORRECT OR THAT THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUNDWATER EXEMPTION (RCW 90.44.060) FOR THE SHORT PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO COUNTERCLAIM BY THE DEPARTMENT OF REVENUE OR A COURT OF LAW.

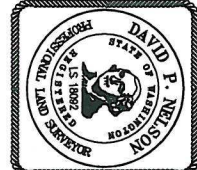


RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS _____ DAY OF _____ 20____, AT _____ M. IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF _____ DAVID P. NELSON, SURVEYOR'S NAME _____

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORING ACT AT THE REQUEST OF _____ SRA DEVELOPMENT, LLC IN APRIL, 2010.
 DAVID P. NELSON, DATE _____
 CERTIFICATE NO. 18092

K.C.S.P. NO. 10-XXXXX
PTN. OF THE NW 1/4 OF SEC. 8, T.17N., R.20E., W.M.
KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	03/2010	08035-1
CHRD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 3



Encompass
 ENGINEERING & SURVEYING

155 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Phone: (509) 674-7433 • Fax: (509) 674-7419
 108 East 2nd Street • Cle Elum, WA 99022 • Phone: (509) 674-7433 • Fax: (509) 674-7419

NOTE:
 THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IF SHOWN, THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND AROUND THE DESIGN ENGINEER, AND ANY DISCREPANCIES.
Call Before You Dig
 1-800-553-4344

- LEGEND**
- 1 SECTION CORNER AS NOTED
 - 1 QUARTER CORNER AS NOTED
 - FOUND REBAR & CAP L5# 18092
 - SET 6" REBAR & CAP L5# 18092

OWNER
 SDB DEVELOPMENT, LLC, A WASHINGTON LIMITED LIABILITY CO.
 2408 NE 180TH ST
 WOODINVILLE, WA 98077
 PARCEL #17-20-08000-0045 (956579)
 2 LOTS
 2 ACRES
 TADLER SOURCE, INDIVIDUAL BELLS
 SEWER SOURCE, INDIVIDUAL SEPTIC/DRAINFIELD
 ZONE: AG-20

SUNNY SAGE SHORT PLAT
 A PORTION OF THE NW 1/4 OF SEC. 8, T.17N., R.20E., W.M.
 KITTITAS COUNTY, WASHINGTON

SP-10-XXXX

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SDB DEVELOPMENT, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREBY DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREBY DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D.,

NAME _____
 TITLE _____

ACKNOWLEDGEMENT

STATE OF _____
 COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, DULY COMMISSIONED AND TO ME KNOWN TO BE THE

THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON SAID STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
 MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT NOKAL LANDS, LLC, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREBY DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREBY DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D.,

NAME _____
 TITLE _____

ACKNOWLEDGEMENT

STATE OF _____
 COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, DULY COMMISSIONED AND TO ME KNOWN TO BE THE

THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON SAID STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
 MY APPOINTMENT EXPIRES _____

EXISTING LEGAL DESCRIPTION:

PARCEL 8 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 11, 2005, IN BOOK 31 OF SURVEYS, PAGE 158, UNDER AUDITOR'S FILE NO. 200508110001, RECORDS OF KITTITAS COUNTY, WASHINGTON, BEING A PORTION OF THE NORTH HALF OF SECTION 8, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TRIMBLE SS SERIES TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABOUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WELL CONNECTIONS AND METERING RESULTS SHALL BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
9. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
10. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.



RECEIVING NO.

ADJACENT PROPERTY OWNERS:

- 17-20-08000-0043
- 17-20-08000-0044
- 17-20-08000-0046
- 17-20-08000-0025
- 17-20-08000-0044
- 17-20-08000-0044
- SDB DEVELOPMENT LLC
- C/O JOHN BUTTNERFIELD
- 2408 NE 180TH
- WOODINVILLE WA 98077
- 17-20-08010-0006
- HOMER L. GIBSON ETUX
- 1221 THORP HWY S
- ELENSBURG WA 98926
- 17-20-08000-0031
- ANITA J KATZE
- 3642 CLERF ROAD
- ELENSBURG WA 98926

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF _____, 20____, AT _____, IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF _____
 DAVID P. NELSON
 SURVEYOR'S NAME

COUNTY AUDITOR _____ DEPUTY COUNTY AUDITOR _____

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDED ACT AT THE REQUEST OF _____ SDB DEVELOPMENT, LLC, _____ IN _____, 20____.

DAVID P. NELSON _____ DATE _____
 CERTIFICATE NO. 18092

K.C.S.P. NO. 10-XXXXX
 PTN. OF THE NW 1/4 OF SEC. 8, T.17N., R.20E., W.M.
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	03/2010	08035-1
CHKD BY	SCALE	SHEET
D. NELSON	N/A	2 OF 3



Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0750 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

SUNNY SAGE SHORT PLAT
A PORTION OF THE NW 1/4 OF SEC. 8, T.17N., R.20E., W.M.
KITTITAS COUNTY, WASHINGTON

SP-10-XXXXX

RECEIVING NO. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT INDUSTRIAL POWER CORPORATION, INC., A WASHINGTON CORPORATION, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREBY DESCRIBED,
 IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS _____ DAY OF _____, A.D., 20____.

NAME _____ TITLE _____

ACKNOWLEDGEMENT

STATE OF WASHINGTON }
 COUNTY OF _____ } S.S.

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY QUALIFIED AND COMMISSIONED, PERSONALLY APPEARED _____, PRESIDENT AND TO ME KNOWN TO BE THE _____ SECRETARY, RESPECTIVELY, OF _____, FORGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES MENTIONED AND ON OATH STATED THAT SAID CORPORATION IS THE CORPORATION AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
 WASHINGTON RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SECO FINANCIAL GROUP, INC., A CORPORATION, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREBY DESCRIBED,
 IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS _____ DAY OF _____, A.D., 20____.

NAME _____ TITLE _____

ACKNOWLEDGEMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, DULY QUALIFIED AND COMMISSIONED, PERSONALLY APPEARED _____, PRESIDENT AND TO ME KNOWN TO BE THE _____ SECRETARY, RESPECTIVELY, OF _____, FORGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES MENTIONED AND ON OATH STATED THAT SAID CORPORATION IS THE CORPORATION AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ M
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF
 _____ DAVID P. NELSON
 _____ SURVEYOR'S NAME _____
 _____ COUNTY AUDITOR _____ DEPUTY COUNTY AUDITOR _____

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF _____ SDB DEVELOPMENT, LLC _____ IN APRIL _____, 2008
 DAVID P. NELSON _____ DATE _____
 CERTIFICATE NO. 18092 _____

K.C.S.P. NO. 10-XXXXX
PTN. OF THE NW 1/4 OF SEC. 8, T.17N., R.20E., W.M.
KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	03/2010	09036-1
CHRD BY	SCALE	SHEET
D. NELSON	N/A	3 OF 3



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